

# MORGAN COUNTY SCHOOL DISTRICT RE-3 ITEMS FOR BOARD MEETINGS

**BOARD ACTION ITEM #:**

(FOR DISTRICT OFFICE USE ONLY)

**TOPIC:**

**ACTION REQUESTED:**

**HOW DOES THIS SUPPORT DISTRICT MISSION/VALUES/GOALS & OBJECTIVES:**

**JUSTIFICATION/RAMIFICATIONS:**

**FINANCIAL CONSIDERATIONS/SOURCE OF FUNDS:**

**LEGAL CONSIDERATION:**

**Prepared by:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
Signature

**Administrator:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
Signature

**SUPERINTENDENT'S RECOMMENDATIONS AND COMMENTS:**

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**Superintendent's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_