

PROPOSED 2019-2020 School Year Student Calendar

Morgan County School District Re-3 Fort Morgan, Colorado

| JULY 2019 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| AUGUST 2019 | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| SEPTEMBER 2019 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| OCTOBER 2019 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| NOVEMBER 2019 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| DECEMBER 2019 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Registration

| | |
|--|------------|
| Sherman/Learning Express/Head Start | August TBD |
| Baker, Columbine, GA, Pioneer | August TBD |
| Middle School | August TBD |
| High School | August TBD |
| 1st Day - 9th Grade 8:00-11:30 / 12th Grade 1:00-3:30 | |
| 2nd Day - 10th Grade 8:00-11:30 / 11th Grade 1:00-3:30 | |
| Lincoln High School | August TBD |

Start Dates

| | |
|---|------------|
| Classes Begin for 1 st – 9 th & Lincoln | August 15 |
| Classes Begin for FMHS 10-12 grades | August 16 |
| Kindergarten Begins | August TBD |
| Head Start Begin | August TBD |
| Learning Express Preschool Begins | August TBD |

End Dates

| | |
|---------------------------------|--------|
| Learning Express Preschool Ends | TBD |
| K-11 and Head Start Ends | May 22 |

Graduation

| | |
|-------------------------|--------|
| Lincoln H.S. Graduation | May 8 |
| High School Graduation | May 16 |

Quarters/Semesters

| | |
|--------------------------|-----------------|
| First Quarter - 44 days | Aug 15 - Oct 16 |
| Second Quarter - 41 days | Oct 22 - Dec 20 |
| Third Quarter - 46 days | Jan 8 - Mar 13 |
| Fourth Quarter - 43 days | Mar 16 - May 22 |

Parent/Teacher Conferences

| | FALL | SPRING |
|---------------|------|--------|
| Sherman | TBD | TBD |
| Columbine | TBD | TBD |
| Green Acres | TBD | TBD |
| Pioneer | TBD | TBD |
| Baker | TBD | TBD |
| Middle School | TBD | TBD |
| High School | TBD | TBD |
| Lincoln | TBD | TBD |

No School for Students

| | |
|--------------------|-------------------------|
| Labor Day | September 2 |
| Fall Break | October 17 - 21 |
| Thanksgiving Break | November 27 - 29 |
| Winter Break | December 23 - January 7 |
| President's Day | February 14 - 17 |
| Spring Break | March 23 - 30 |
| Good Friday | April 10 |

Student Days – 174 Teacher Days – 185

| JANUARY 2020 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| FEBRUARY 2020 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

| MARCH 2020 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| APRIL 2020 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| MAY 2020 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| JUNE 2020 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 1 | 2 | 3 | 4 | 5 | 6 | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

This calendar may be adjusted in the event school is cancelled because of inclement weather or other emergencies.

| DISTRICT PHONE NUMBERS | | | | TESTING DATES | |
|--------------------------------|----------|---------------------------|----------|------------------------------|-----|
| Sherman Early Childhood Center | 867-2998 | Fort Morgan Middle School | 867-8253 | CMAS & CoAlt | |
| Head Start | 867-5767 | Fort Morgan High School | 867-5648 | Grades 3,4, 5,6, 7 & 8, HS | TBD |
| Baker Elementary | 867-8422 | Lincoln High School | 867-2924 | | |
| Columbine Elementary | 867-7418 | The Children's Center | 542-0731 | Access for ELL - Grades K-12 | TBD |
| Green Acres Elementary | 867-5460 | Transportation Department | 867-2263 | CO PSAT for Grades 8-9 | TBD |
| Pioneer Elementary | 867-2080 | District Support Center | 867-5633 | CO PSAT for Grade 10 | TBD |
| | | | | CO PSAT for Grade 11 | TBD |

PROPUESTA Calendario Escolar para Estudiantes 2019-2020

Distrito Escolar del Condado de Morgan Re-3 Fort Morgan, Colorado

| JULIO 2019 | | | | | | |
|------------|----|----|----|----|----|-----|
| D | L | M | M | J | V | S |
| | | 1 | 2 | 3 | 4 | 5 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| AGOSTO 2019 | | | | | | |
|-------------|----|----|----|----|----|----|
| D | L | M | M | J | V | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| SEPTIEMBRE 2019 | | | | | | |
|-----------------|----|----|----|----|----|----|
| D | L | M | M | J | V | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| OCTUBRE 2019 | | | | | | |
|--------------|----|----|----|----|----|----|
| D | L | M | M | J | V | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| NOVIEMBRE 2019 | | | | | | |
|----------------|----|----|----|----|----|----|
| D | L | M | M | J | V | S |
| | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| DICIEMBRE 2019 | | | | | | |
|----------------|----|----|----|----|----|----|
| D | L | M | M | J | V | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Inscripción

| | |
|--|------------------|
| Sherman/Learn Express/Head Start | Será Determinado |
| Baker, Columbine, GA, Pioneer | Será Determinado |
| Middle School | Será Determinado |
| High School | Será Determinado |
| Grado 9 8:00-11:30 / Grado 12 1:00-3:30 | |
| Grado 10 8:00-11:30 / Grado 11 1:00-3:30 | |
| Lincoln High School | Será Determinado |

Fechas de Inicio

| | |
|---------------------------------------|------------------|
| Inicio de Clases – 1º al 9º & Lincoln | Agosto 15 |
| Inicio de Clases FMHS 10º-12º | Agosto 16 |
| Inicia Kinder | Será Determinado |
| Inicia Head Start | Será Determinado |
| Inicia Learning Express | Será Determinado |

Fechas de Finalización

| | |
|---------------------------------|------------------|
| Termina Learning Express | Será Determinado |
| Termina - K al 11º y Head Start | Mayo 22 |

Graduación

| | |
|-----------------------------------|---------|
| Graduación de Lincoln High School | Mayo 8 |
| Graduación de High School | Mayo 16 |

Trimestres

| | |
|-------------------|---------------------------|
| Primer Trimestre | Agosto 15 - Octubre 16 |
| Segundo Trimestre | Octubre 22 - Diciembre 20 |
| Tercer Trimestre | Enero 8 - Marzo 13 |
| Cuarto Trimestre | Marzo 16 - Mayo 22 |

Conferencias Padres/Maestros

| | <u>OTOÑO</u> | <u>PRIMAVERA</u> |
|---------------|------------------|------------------|
| Sherman | Será Determinado | |
| Columbine | Será Determinado | |
| Green Acres | Será Determinado | |
| Pioneer | Será Determinado | |
| Baker | Será Determinado | |
| Middle School | Será Determinado | |
| High School | Será Determinado | |
| Lincoln | Será Determinado | |

No Hay Clases para Estudiantes

| | |
|--------------------------|------------------------|
| Día del Trabajo | Septiembre 2 |
| Descanso de Otoño | Octubre 17 - 21 |
| Día de Acción de Gracias | Noviembre 27 - 29 |
| Descanso de Invierno | Diciembre 23 - Enero 7 |
| Día del Presidente | Febrero 14 - 17 |
| Descanso de Primavera | Marzo 23 - 30 |
| Viernes Santo | Abril 10 |

Días de Estudiantes – 174 Días de Maestra – 185

| ENERO 2020 | | | | | | |
|------------|----|----|----|----|----|-----|
| D | L | M | M | J | V | S |
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| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| FEBRERO 2020 | | | | | | |
|--------------|----|----|----|----|----|----|
| D | L | M | M | J | V | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

| MARZO 2020 | | | | | | |
|------------|----|----|----|----|----|----|
| D | L | M | M | J | V | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| ABRIL 2020 | | | | | | |
|------------|----|----|----|----|----|-----|
| D | L | M | M | J | V | S |
| | | | | 1 | 2 | 3 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| MAYO 2020 | | | | | | |
|-----------|----|----|----|----|----|----|
| D | L | M | M | J | V | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| JUNIO 2020 | | | | | | |
|------------|----|----|----|----|----|----|
| D | L | M | M | J | V | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Este calendario podrá ser modificado en caso de que se cancelen las clases debido a las inclemencias del clima o a otra emergencia.

| NÚMEROS DE TELÉFONO DEL DISTRITO | | | FECHAS DE EXÁMENES | |
|----------------------------------|----------|---------------------------|--------------------|--------------------------------|
| Sherman Early Childhood Center | 867-2998 | Fort Morgan Middle School | 867-8253 | CMAS & CoAlt |
| Head Start | 867-5767 | Fort Morgan High School | 867-5648 | Grados 3,4, 5,6, 7 y 8, HS |
| Baker Elementary | 867-8422 | Lincoln High School | 867-2924 | |
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| | | | | CO PSAT por Grado 11 |